

(203) 797-4598 FAX (203) 796-1611

CIVIL SERVICE COMMISSION SPECIAL MEETING AGENDA NOVEMBER 15, 2006 9:30 A.M. CIVIL SERVICE CONFERENCE ROOM 3RD FLOOR, CITY HALL

## **Actions**

## **Review Qualifications:**

• Public Service Representative

## **Certify Eligibility List:**

• Water Treatment Planet Operator

## <u>Adjourn</u>